



11830 Nicholas Street | Omaha, Nebraska 68154 | 402-619-5555 | www.GPRMLS.com

Great Plains REALTORS® Multiple Listing Service 2019 Board of Directors Request for Participant Volunteers

The Great Plains REALTORS® Multiple Listing Service Nominating Committee seeks a Category 3* member to serve on the 2019 MLS Board of Directors, filling the 3-year director positions indicated below.

The 2019 elective year begins September 1, 2018.

Eligible Category 3* members should contact Denise Mecseji, MLS Manager, at Denise@OmahaREALTORS.com or 402-619-5554 before May 9, 2018.

2017 MLS Board of Directors (Category*)

Elected Directors

Director 2019 (1)	Henry Kammandel Jr. , CBSHOME Real Estate
Director 2019 (2)	Gregg Mitchell , Mitchell & Associates
Director 2019 (3)	Monica Lang , Celebrity Homes
Director 2020 (1)	Andy Alloway , Nebraska Realty
Director 2020 (1)	Vince Leisey , BHHS Ambassador Real Estate
Director 2020 (3)	Susan Clark , P J Morgan Real Estate
Director 2021 (1)	Herb Freeman , NP Dodge Real Estate
Director 2021 (3)	_____

Ex-officio Director

OABR President 2019 **Doug Dohse**, BHHS Ambassador RE

**MLS Directors are elected according to the bylaws:*

Category 1 firms are defined as those member-firms with 8 percent or more of the total subscribers.

Category 2 firms have as their principal business the appraisal of real estate.

Category 3 firms are those member-firms not included in Category 1 or Category 2.



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APPLICATIONS MUST BE RECEIVED BY MAY 8, 2019

(Applicant must be a member of the Great Plains REALTORS® MLS)

Name: _____ **Date:** _____

Email Address: _____ **Telephone:** _____

Company Name: _____

of Years at present company: _____ **# of Years of MLS membership:** _____ **# of Affiliated Licensees** _____

1. QUALIFICATIONS: Please describe your qualifications to serve on the Board of Directors: _____

2. OTHER INVOLVEMENT: List other involvement in the REALTOR® organization (include professional designations you have earned or are currently working on): _____

3. ADDITIONAL COMMENTS (attach additional sheets of paper, if necessary): _____

4. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE:

(Signature): _____

5. ATTACH BUSINESS CARD.