

# Omaha Area Board of REALTORS®

## 2020 Board of Directors Officer and Director Application

The Omaha Area Board of REALTORS® Nominating Task Force seeks REALTOR® volunteers to serve on the 2020 Board of Directors, filling the open positions indicated below.

The officers of the Board include the offices of President, President-Elect and Secretary/Treasurer. These offices are elected for one-year terms except the President-Elect automatically becomes President at the end of the term. Each of the seven elected directors serves a three-year term, with staggered start dates.

Current bylaws require all Officer Candidates to have previously served as an OABR Director for at least two years. All officer candidates must be from different companies.

Current bylaws require all Elected Director Candidates to have been an OABR member for at least four years. No more than two of the elected directors shall be from the same company.

The elective years for all terms of office coincide with OABR's fiscal year, September 1 through August 31.

Interested REALTOR® members should submit the application located at [www.OABRdocs.com/DirectorApplication.pdf](http://www.OABRdocs.com/DirectorApplication.pdf) prior to May 15, 2019

### **2020 OABR Board of Directors**

<u>Officers*</u>	President	<b>Susan Clark</b> , PJ Morgan Company
	President-Elect	_____
	Secretary-Treasurer	_____
<u>Elected Directors</u>	Director 2020	<b>Megan Bengtson</b> , Nebraska Realty
	Director 2020	<b>Jessica Sawyer</b> , Nebraska Realty
	Director 2021	<b>Crystal Archer</b> , PJ Morgan Company
	Director 2021	<b>Herb Freeman</b> , NP Dodge RE Sales Inc
	Director 2021	<b>Annali Leach</b> , BHHS Ambassador Real Estate
	Director 2022	_____
	Director 2022	_____
<u>Other Directors</u>	Immediate Past President	<b>Doug Dohse</b> BHHS Ambassador Real Estate
	GPRMLS Chair	<b>Herb Freeman</b> , NP Dodge RE Sales Inc
	Affiliate Council Chair	<b>Jan Eggenberg</b> SureHome Inspection Co**
	Women's Council President	<b>Ashley Livengood</b> , Burrows Tracts Real Estate**

\*Traditionally the Secretary/Treasurer has advanced to the President-Elect position but is subject to the Nominating and Election process. Bill Swanson currently serves as the 2019 Secretary/Treasurer.

\*\*Currently serve as 2019 Vice-Chair/President-Elect. Subject to confirmation.

**APPLICATIONS MUST BE RECEIVED BY MAY 15, 2019**

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**Position(s) applying for:** \_\_\_ Director    \_\_\_ President-Elect    \_\_\_ Secretary-Treasurer

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Number of years at present company:** \_\_\_\_\_ **Number of years OABR membership:** \_\_\_\_\_

**1. REALTOR® ACTIVITY**

a.) List your past or current OABR committee involvement in the last five years: \_\_\_\_\_

\_\_\_\_\_

b.) List other involvement in OABR sponsored activities in the past five years: \_\_\_\_\_

\_\_\_\_\_

c.) List any awards received from the REALTOR® organization: \_\_\_\_\_

\_\_\_\_\_

d.) List your State or National REALTOR® Association committee involvement in the last five years: \_\_\_\_\_

\_\_\_\_\_

e.) List your State or National Association meeting attendance in the last five years: \_\_\_\_\_

\_\_\_\_\_

**2. POLITICAL ACTIVITY**

a.) Please check all levels of RPAC donations made in the last five years:

Under \$100 \_\_\_\_\_ \$100+ \_\_\_\_\_ \$250+ \_\_\_\_\_ \$500+ \_\_\_\_\_ \$1000+ \_\_\_\_\_

b.) Please indicate your **total** RPAC contributions in the last five years: \$ \_\_\_\_\_

c.) Please list other political activity: \_\_\_\_\_

\_\_\_\_\_

**3. EDUCATIONAL ACTIVITY**

a.) List all Professional Designations you have earned: \_\_\_\_\_

b.) List all Designations you are currently working on: \_\_\_\_\_

c.) List formal, post high school, education (universities, colleges, accredited business schools): \_\_\_\_\_

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d.) List all real estate related course work in the last five years: \_\_\_\_\_

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**4. COMMUNITY SERVICE** List community service memberships/activities: \_\_\_\_\_

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**5. ADDITIONAL COMMENTS** (attach additional sheets of paper, if necessary): \_\_\_\_\_

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**6. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE:**

*(Signature):* \_\_\_\_\_

**7. ATTACH BUSINESS CARD.**