



Great Plains REALTORS® Multiple Listing Service, Inc.

2021 Board of Directors Request for Participant Volunteers

The Great Plains REALTORS® Multiple Listing Service Nominating Committee seeks one Category 2* participant to serve on the 2021 MLS Board of Directors, filling the 3-year director positions indicated below.

The 2021 elective year begins on September 1, 2020.

Eligible Category 2* participants should contact Denise Mecseji, MLS Manager, at Denise@OmahaREALTORS.com or 402-619-5554 before May 15, 2020.

2021 MLS Board of Directors (Category*)

Elected Directors

Director 2021 (1)	Herb Freeman , NP Dodge Real Estate
Director 2021 (2)	Jennifer Bixby , Don Peterson & Associates
Director 2022 (2)	Dakotah Smith , Redfin Corporation
Director 2022 (3)	John Cherica , Citywide Appraisals Inc
Director 2023 (1)	Andy Alloway , Nebraska Realty
Director 2023 (1)	Vince Leisey , BHHS Ambassador Real Estate
Director 2023 (2)	_____
<u>Ex-officio Director</u>	OABR President 2020 Susan Clark , P J Morgan Real Estate

**MLS Directors are elected according to the bylaws:*

Category 1 firms are defined as those member-firms with 8 percent or more of the total subscribers.

Category 2 firms are those member-firms not included in Category 1 or Category 3.

Category 3 firms have as their principal business the appraisal of real estate.



APPLICATIONS MUST BE RECEIVED BY MAY 15, 2020

(Applicant must be a participant of the Great Plains Regional MLS)

Name: _____ **Date:** _____

Email Address: _____ **Telephone:** _____

Company Name: _____

of Years at present company: _____ **# of Years subscribing to MLS:** _____ **# of Affiliated Licensees** _____

1. QUALIFICATIONS: Please describe your qualifications to serve on the Board of Directors: _____

2. OTHER INVOLVEMENT: List other involvement in the REALTOR® organization (include professional designations you have earned or are currently working on): _____

3. ADDITIONAL COMMENTS (attach additional sheets of paper, if necessary): _____

4. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE:

(Signature): _____

5. ATTACH BUSINESS CARD.