



11830 Nicholas Street | Omaha, Nebraska 68154 | 402-619-5555 | www.GPRMLS.com

## Great Plains REALTORS® Multiple Listing Service 2018 Board of Directors Request for Participant Volunteers

The Great Plains REALTORS® Multiple Listing Service Nominating Committee seeks a Category 3\* member to serve on the 2018 MLS Board of Directors, filling the 3-year director positions indicated below.

The 2018 elective year begins September 1, 2017.

Eligible Category 3\* members should contact Denise Mecseji, MLS Manager, at [Denise@OmahaREALTORS.com](mailto:Denise@OmahaREALTORS.com) or 402-619-5554 before May 9, 2017.

### **2017 MLS Board of Directors** (Category\*)

#### Elected Directors

Director 2018 (1)	<b>Herb Freeman</b> , NP Dodge Real Estate
Director 2018 (3)	<b>Shawn Maloy</b> , Maloy Real Estate
Director 2019 (1)	<b>Henry Kammandel Jr.</b> , CBSHOME Real Estate
Director 2019 (2)	<b>Gregg Mitchell</b> , Mitchell & Associates
Director 2019 (3)	<b>Monica Lang</b> , Celebrity Homes
Director 2020 (1)	<b>Andy Alloway</b> , Nebraska Realty
Director 2020 (1)	<b>Vince Leisey</b> , BHHS Ambassador Real Estate
Director 2020 (3)	_____
<u>Ex-officio Director</u>	OABR President 2018 <b>Mark Leaders</b> , CBSHOME Real Estate

\*MLS Directors are elected according to the bylaws:

Category 1 firms are defined as those member-firms with 8 percent or more of the total subscribers.

Category 2 firms have as their principal business the appraisal of real estate.

Category 3 firms are those member-firms not included in Category 1 or Category 2.



11830 Nicholas Street | Omaha, Nebraska 68154 | 402-619-5555 | www.GPRMLS.com

**APPLICATIONS MUST BE RECEIVED BY MAY 15, 2017**  
*(Applicant must be a member of the Great Plains REALTORS® MLS)*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Company Name: \_\_\_\_\_

# of Years at present company: \_\_\_\_\_ # of Years of MLS membership: \_\_\_\_\_ # of Affiliated Licensees \_\_\_\_\_

**1. QUALIFICATIONS:** Please describe your qualifications to serve on the Board of Directors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. OTHER INVOLVEMENT:** List other involvement in the REALTOR® organization (include professional designations you have earned or are currently working on): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. ADDITIONAL COMMENTS** (attach additional sheets of paper, if necessary): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE:**

*(Signature):* \_\_\_\_\_

**5. ATTACH BUSINESS CARD.**